**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**
**REGION III**

**Philadelphia, Pennsylvania 19103-2029**

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| **In the Matter of:** | |
| **CITY OF MARTINSBURG**<br>**232 N. QUEEN STREET**<br>**MARTINSBURG, WV 25402** | **U.S. EPA Docket No. CWA-03-2021-0053DN** |
| **Respondent.** | **ADMINISTRATIVE ORDER ON CONSENT PURSUANT TO 33 U.S.C. § 1319(a)** |
| **WASTEWATER TREATMENT PLANT**<br>**500 EAST JOHN STREET**<br>**MARTINSBURG, WV 25404,** | |
| **Facility.** | |

## CERTIFICATE OF SERVICE

I certify that the enclosed Administrative Order on Consent was sent to the following persons by UPS Overnight Mail, at the following addresses:

Mark Baldwin, City Manager
Andy Blake, Assistant City Manager
City of Martinsburg, West Virginia
232 N. Queen Street
Martinsburg, WV 25402
ablake@cityofmartinsburg.org
mbaldwin@cityofmartinsburg.org

Floyd M. Sayre, III, Esq.
Bowles Rice
101 South Queen Street,
Martinsburg, WV 25401
ksayre@bowlesrice.com

I certify that the enclosed Administrative Order on Consent was sent to the following person by electronic mail, at the following addresses.

Regional Hearing Clerk (3RC00)
U.S. Environmental Protection Agency, Region III
Email: R3_Hearing_Clerk@epa.gov

I have also arranged for the Regional Hearing Clerk to distribute the Administrative Order by electronic mail to the persons listed above.

Date: 8/3/21 By: Kathy Feil